



## Affordable Housing Application

|   |  |
|---|--|
| <b>Name:</b>  |  |
| <b>Property applying for:</b><br>(if unknown leave blank) |  |

There are income and other eligibility requirements for Affordable Housing. Please use the table below to check whether you are within the income limits before you apply.

The maximum total household income per year to be eligible is:

| Household           | NRAS program | Non-NRAS programs |
|---------------------|--------------|-------------------|
| One adult (single)  | \$61,322     | \$80,700          |
| Two adults (couple) | \$84,782     | \$121,100         |
| Three adults        | \$108,242    | \$161,500         |
| 1 adult 1 child     | \$84,841     | \$104,900         |
| 1 adult 2 children  | \$105,184    | \$129,100         |
| 1 adult 3 children  | \$125,527    | \$153,300         |
| 2 adults 1 child    | \$105,125    | \$145,300         |
| 2 adults 2 children | \$125,468    | \$169,500         |
| 2 adults 3 children | \$145,811    | \$193,700         |

Your application must include these documents for the household members noted.

| Documents required  | Head tenant | Household members 18 & over | Children under 18 |
|---|-------------|-----------------------------|-------------------|
| Please see full document list for details   |             |                             |                   |
| Proof of Identity (two types, at least one photo ID)  | ✓           | ✓                           | ✓                 |
| Proof of Citizenship or Permanent Residency   | ✓           | ✓                           |                   |
| Proof of all income, including group certificate, pay slips and Centrelink statements (going back 12 months for NRAS or 3 months for non-NRAS applications) | ✓           | ✓                           |                   |
| Proof of current assets and debts, including 3 months of bank statements  | ✓           | ✓                           |                   |
| Current proof of private rental   | ✓           | ✓                           |                   |
| Rent reference  | ✓           | ✓                           |                   |
| Personal reference  | ✓           | ✓                           |                   |
| Additional documents related to the program   | ✓           | ✓                           |                   |



Please make sure that you answer every question clearly and attach as much supporting documentation as possible. This gives us the best idea of your situation and helps us assess applications fairly.

Please print all answers clearly and circle or tick answers where appropriate. All information received is confidential.

### Details about you (head tenant)

|  |  |                             |  |
|--|--|-----------------------------|--|
| <b>Surname:</b>  |  |                             |  |
| <b>Given names:</b>  |  |                             |  |
| <b>Date of birth:</b>  |  |                             |  |
| <b>Current address:</b>                                      |  |                             |  |
| <b>Contact:</b>  | Phone:   | Email:                      |  |
| <b>Are you Aboriginal or Torres Strait Islander?</b>         | <input type="checkbox"/> Yes, I'm Aboriginal and Torres Strait Islander<br><input type="checkbox"/> Yes, I'm Aboriginal<br><input type="checkbox"/> Yes, I'm Torres Strait Islander<br><input type="checkbox"/> No I'm not |                             |  |
| <b>Are you a citizen of Australia?</b>                       | <input type="checkbox"/> Yes   | <input type="checkbox"/> No |  |
| <b>Are you a permanent resident?</b>                         | <input type="checkbox"/> Yes   | <input type="checkbox"/> No |  |
| <b>Do you need an interpreter for spoken English?</b>        | <input type="checkbox"/> Yes   | <input type="checkbox"/> No |  |
| <b>Do you require a parking space?</b>                       | <input type="checkbox"/> Yes   | <input type="checkbox"/> No |  |
| <b>Do you need to give notice at your current property?</b>  | <input type="checkbox"/> Yes   | <input type="checkbox"/> No |  |
| <b>When would you be available to move in if successful?</b> | Date:  |                             |  |

### Other people who will live with you

| Surname | First name | Relation to you | D.O.B | Gender | Current school/employer | Aboriginal or Torres Strait Islander? |
|---------|------------|-----------------|-------|--------|-------------------------|---------------------------------------|
|         |            |                 |       |        |                         |                                       |
|         |            |                 |       |        |                         |                                       |
|         |            |                 |       |        |                         |                                       |
|         |            |                 |       |        |                         |                                       |
|         |            |                 |       |        |                         |                                       |



## Head Tenant Current Employment

|                          |  |
|--------------------------|--|
| Position:                |  |
| Employer:                |  |
| Length of employment:    |  |
| Gross Annual Income:     |  |
| Employer contact person: |  |
| Employer contact number: |  |

## Other Household Income

For everyone in the household 18 or over, please provide the following details

| Name | Wages p fortnight | Pension/benefit | Family Tax Benefit |
|------|-------------------|-----------------|--------------------|
|      | \$                | \$              | \$                 |
|      | \$                | \$              | \$                 |
|      | \$                | \$              | \$                 |
|      | \$                | \$              | \$                 |

## Your current housing circumstances

|   |   |   |
|---|---|---|
| What sort of accommodation do you have now? | <input type="checkbox"/> Homeless<br><input type="checkbox"/> Temporarily staying with friends or family<br><input type="checkbox"/> Community/ social housing<br><input type="checkbox"/> Renting a private house or flat<br><input type="checkbox"/> Other (specify): |   |
|   | How long have you lived at current address?   |   |
| How many bedrooms do you currently occupy?  |   |   |
| What is your current weekly household rent? | \$  | per week                                      |
| Reason for leaving:                         | <input type="checkbox"/> Overcrowding   | <input type="checkbox"/> Eviction             |
|   | <input type="checkbox"/> Sub-standard   | <input type="checkbox"/> Distance from family |
|   | <input type="checkbox"/> Travel time to work  | <input type="checkbox"/> Too expensive        |
|   | <input type="checkbox"/> Other (specify):   |   |
|   |   |   |



## Total Assets of the Household

Does any person included on this application have any of the following:

| Type                        | Have?  | Value |
|-----------------------------|--|-------|
| Cash/savings                | <input type="checkbox"/> Yes <input type="checkbox"/> No | \$    |
| Car                         | <input type="checkbox"/> Yes <input type="checkbox"/> No | \$    |
| Property/shares in property | <input type="checkbox"/> Yes <input type="checkbox"/> No | \$    |
| Business/ share in business | <input type="checkbox"/> Yes <input type="checkbox"/> No | \$    |
| Other assets                | <input type="checkbox"/> Yes <input type="checkbox"/> No | \$    |

## Total Debts of the Household

| Person /company I owe | Amount owing in total | Repayments per fortnight |
|-----------------------|-----------------------|--------------------------|
|                       |                       | \$                       |
|                       |                       | \$                       |
|                       |                       | \$                       |
|                       |                       | \$                       |

## What areas are you applying for?

Please tick all that apply. See page 1 for income limits related to these areas. Areas in the last column require you to have a connection to the area.

| NRAS                                | Non-NRAS                                | Non-NRAS with connection required     |
|-------------------------------------|---|---------------------------------------|
| <input type="checkbox"/> Bass Hill  | <input type="checkbox"/> Bankstown      | <input type="checkbox"/> Canterbury   |
| <input type="checkbox"/> Campsie    | <input type="checkbox"/> Bondi Junction | <input type="checkbox"/> Marrickville |
| <input type="checkbox"/> Carss Park | <input type="checkbox"/> Campbelltown   | <input type="checkbox"/> Randwick LGA |
| <input type="checkbox"/> Fairfield  | <input type="checkbox"/> Cartwright     |                                       |
| <input type="checkbox"/> Kirrawee   | <input type="checkbox"/> Liverpool      |                                       |
| <input type="checkbox"/> Miranda    | <input type="checkbox"/> Moorebank      |                                       |
| <input type="checkbox"/> Peakhurst  | <input type="checkbox"/> Newtown        |                                       |
| <input type="checkbox"/> Punchbowl  | <input type="checkbox"/> Parramatta     |                                       |
| <input type="checkbox"/> Sutherland | <input type="checkbox"/> Petersham      |                                       |
| <input type="checkbox"/> Ultimo     | <input type="checkbox"/> Redfern        |                                       |
|                                     | <input type="checkbox"/> Riverwood      |                                       |
|                                     | <input type="checkbox"/> Westmead       |                                       |



## Connection with area

If you ticked any of the 'connection required' locations above, please give details about your connection with this area below.

|   |                                     |  |
|---|-------------------------------------|--|
| <b>What is your connection to the area you're applying for?</b> | <input type="checkbox"/> Employment | <input type="checkbox"/> Long term resident      |
|   | <input type="checkbox"/> Family     | <input type="checkbox"/> Other (please specify): |
|   | <input type="checkbox"/> Education  |  |

Please give details about the connection noted above:

## More Information

Did anyone on this application know any SGCH staff or directors before applying?

No       Yes, please give details →

Have you ever participated in an Affordable Housing program in the past?

No       Yes, please give details →

Have any of your previous tenancies been terminated?

No       Yes, please give details →

Have you ever been a tenant of SGCH, Housing NSW, or another community housing provider?

No       Yes, please give details →

## Application Declaration

I declare to the best of my knowledge that:

- The information given in this application is true and correct
- I have no objection to SGCH verifying information provided
- I will advise SGCH of any changes in circumstances that may affect my application as soon as possible
- I may be requested to provide further documents to SGCH at any time
- At the end of the tenancy term in Affordable Housing, SGCH is not obliged to house or provide alternative accommodation to me or to any other household members



- I understand that the accommodation made available through the Affordable Housing Program is not social housing
- I understand that the Affordable Housing Program is not long term (between 3-5 years) and that my eligibility will be assessed on an annual basis

|                  |  |
|------------------|--|
| <b>Signature</b> |  |
| <b>Date</b>      |  |

### Reminder

Please check to make sure you have attached all of the documents we need before you submit your application. **We can't assess your application until we have all documents.** If any are missing, we will email you, and if we have not heard back in 7 days we will close your application.

You can submit this application in person at any of our offices below, or email it to [affordablehousing@sgch.com.au](mailto:affordablehousing@sgch.com.au)

If you have any questions, please contact our Affordable Housing team on 1800 573 370.

**Post:** PO Box 888, Liverpool BC 1871

**Head office:** Level 4, 50 Scott Street, Liverpool 2170

**West office:** 4 Wall Street, Bonnyrigg 2177

**North office:** Ground floor, 14-16 Chandos Street, St Leonards 2065